

Honoring Manju Bill Frackelton
Zen River Sangha
April 2, 2022



August 19, 1943 – March 6, 2022



Z E N R I V E R

Opening Video

Atta Dipa – All

Welcome – Taiso Byran Bartow Roshi

Reading by Daedo

- Contemplation on No-Coming and No-Going
by Thich Nhat Hanh

Family Sharing

- Mudita – Dai Segaki
- Other family members

Dharma Talk – Reishin Denise Leong

Heart Sutra – All

Teisho – Taiso Roshi

Closing (All)

- Enmei Jukku Kannon Gyo
- Kwatz Shout
- Four Awakened Vows

Note

For those online, we will leave ZOOM open for an hour after the service ends. Please feel free to leave any memories or fond experiences you had of Manju in the ZOOM chat. These will be shared with his family and the Zen River Sangha.

Deep gassho

Chants

Atta Dīpa
You are This Light

Leader:

Pure selfless awareness.

Rely upon selfless awareness.

Do not rely upon concepts of self and other that appear.

Do not depend upon beliefs, sensations, and emotions,
which arise and fall away.

Meditative awareness, clear intention, acting wisely,
compassionately and skillfully are this practice.

Rely upon this only!

Rely upon this ceaselessly!

Everyone:

I am this light, pure selfless awareness.

I rely upon selfless awareness.

I do not rely upon concepts of self and other that appear.

I do not depend upon beliefs, sensations, and emotions,
which arise and fall away.

Meditative awareness, clear intention, acting wisely,
compassionately and skillfully are this practice.

I rely upon this only!

I rely upon this ceaselessly!

Dai Segaki (Chanting for the Deceased)
Chanted by Mudita

JYA-JIN NYU-RYO SHI

SAN SHI ISHI FU IN KAN
HAKAI SHIN ISHI YUI SHIN ZO
NAMU-JIHO FU
NAMU-JIHO HA
NAMU-JIHO SEN
NAMU-HON SU SHIKYAMUNIFU
NAMU-DAI ZUDAI HIKYU KUKAN SHI-IN BUSA
NAMU-KI KO ONAN SON SHA

NAMU-SABO TOTOGYATO BORYOKICHI-EN
SAN MORA SAN MORA KIN

NAMU-SURYOBOYA TOTOGYATOYA TOJITO YEN
SURYO SURYO BOYASURYO BOYASURYO SOMOKO

NAMU-SAMANDA HODONAN PAN
NAMU-HO SHIN JIRAI
NAMU-TOHO JIRAI
NAMU-MYO SHISHIN JIRAI
NAMU-KO HASHIN JIRAI
NAMU-RIFUI JIRAI
NAMU-KAN ROYO JIRAI
NAMU-OMITAJIRAI

NAMU-OMITBOYA TOTOGYATOYA TONIYATO
OMIRI TSUBOMI OMIRITO SHITABOMI OMIRITO
BIGYARACHI OMIRITO BIGYARATO GYAMINI GYAGYANO
SHITOGYARI-SOMOKO

JIN SHU KYA JI JIN NIN SHI
FU SHI O SA SHU KI JIN
GEN KAI BO MON SHA KEN SHIN
SHI DO YU MI SAN ZEN DO
KI I SAM BO HA BU JI
KYU KIN TE SHIN BU JO KA
KUN TE BU HEN JIN MI RAI
I SHI SHUN SAN ZUN PA SHI

JITEN KIJIN SHU GOKIN SUJIKYU SUJIHEN JIHO ISHI KIJIN KYU
I SU SHU AN SHU SEN GEN
HO TA BU MO KI RO TEI
SON SHA FU RA JU BU KYU
MO SHA RI KU SAN NAN NYO
SU IN SAN NYU SHI AN SHI
SAN ZU HA NAN KU SHUN SAN
KYU MO KUI KO SEN NAN SU
JIN SHU RIN NUI SAN JIN ZU

GEN NISUKUNTEI FUGYU OISHI GOTEN NISHUN
SAN KAI KYU JIN BUDO

JI HO SANSHI ISHI-ISHI FU
SHISON BUSA MOKO SA
MOKO HOJA HORO MI

Memorial Dedicatíon

One stream of a valley pours the ambrosial nectar;
Ten thousand peaks of pine wind strike the dharma drum.

On this 2nd day of April, 2022,
Offering incense, tea, and Dai Segaki chanting,
Let us dedicate to Manju Bill Frackelton
... and all known and unknown
Deceased dharma sisters and brothers.
May the sun of wisdom shine ever more brightly,
And may we all cease wandering in the
darkness of ignorance.

Let true dharma continue
Universal sangha relation
Become complete.

JI HO SANSHI ISHI-ISHI FU
SHISON BUSA MOKO SA
MOKO HOJA HORO MI

Great Wisdom Heart Sutra

Avalokitesvara, an Awakened One of great compassion, experiencing the clear deep truth of the transcendent wisdom of meditative awareness, clearly saw that all of the images, thoughts, feelings and emotional states of ego mind are empty of any permanent self-nature. Realizing this, he immediately transcended mental confusion and ego suffering and told Shariputra:

Remember that all manifested forms are no other than this emptiness. Emptiness is no other than all these manifested forms. Form is exactly emptiness, emptiness is exactly form.

All of our thoughts, feelings, concepts, conscious states and volitional actions are also like this. We must remember that even spiritual life and practice are fundamentally empty.

Within this deep meditative awareness, there is no birth, no death, nothing can be defiled, nothing is pure, nothing can increase, nothing can decrease.

Hence, in this emptiness, there is no form, no feeling, no thought, no volition, and no consciousness. There are no eyes, no ears, no nose, no tongue, no body, and no mind.

There is no seeing, no hearing, no smelling, no tasting, no touching, and no thinking. There is no world of sight, no

world of consciousness. There is no ignorance and no end to ignorance. There is no aging leading to old age and death and no end to aging leading to old age and death. There is no suffering, no craving, no extinction, no path, no wisdom and no attainment. Indeed, there is nothing to be attained.

The Awakened Ones rely upon this transcendent wisdom and experience no ego confusion or hindrance in this mind. No hindrance, therefore, no fear. Far beyond upside down views at last, this enlightened mind we call Nirvana.

Past, present and future, all Awakened Ones, all compassionate ones, rely upon this transcendent wisdom of meditative awareness and, therefore, experience the most supreme awakening: Enlightenment.

Thus, know that transcendent wisdom is the greatest dharani, the brightest dharani, the incomparable dharani. This practice can completely clear the mind and end all ego suffering. This is the truth, not a deception.

So embody this transcendent wisdom, manifest this wisdom, proclaim this dharani and Awaken!

Tadyatha!
Gate, Gate, Para Gate,
Parasam Gate,
Bodhi Swaha!

Invocation to Kanzeon
The Embodiment of Compassion
(7 times)

Enmei Jukku Kannon Gyo

KAN ZE ON
NA MU BUTSU
YO BUTSU U IN
YO BUTSU U EN

BU PO SO EN
JO RAKU GA JO
CHO NEN KAN ZE ON
BO NEN KAN ZE ON

NEN NEN JU SHIN KI
NEN NEN FU RI SHIN

Translation:

Kanzeon! Salutation and devotion to Buddha!
We are one with Buddha (Awakened Mind) in cause
and effect related to all Buddhas and to Buddha,
Dharma, and Sangha.

Our true nature is eternal, joyous, selfless and pure.
So let us chant every morning Kanzeon with Nen!
Every evening Kanzeon with Nen!

Nen, Nen arises from Mind!
Nen, Nen is not separate from Mind.
(Nen is pure Awareness!)

Kwatz Shout

To release Manju from his worldly ties

Four Awakened Vows

However innumerable all beings are,
I vow to serve and liberate them all!

However deep and elusive my shadow states are,
I vow to experience and enlighten them all!

However vast and difficult true teachings are,
I vow to embody and master them all!

However endless my true path may be,
I vow to awaken and follow forever!

(Four Bows)

Diamond Sutra

Thus shall ye think of all this fleeting world:
A star at dawn, a dewdrop in the morning sun,
A bubble in a mountain stream;
A flash of lightning in a summer cloud;
A flickering lamp, a shadow, a phantom, and a dream.
And they are thus to be regarded!

When the Buddha finished this discourse,
the venerable Subhuti and all attending
were filled with joy by his teaching,
and taking it sincerely to heart,
they went their separate ways.

